

NEXT MEETING  
 SEPTEMBER 13, 7:30 P.M.

New River/Desert Hills Community Association, Inc.  
 515 E. Carefree Hwy. #300  
 Phoenix, AZ 85085-8839  
 Phone 602-432-2800/623-587-7039  
 Website: www.nrdhca.org

**JOIN NOW!**

NR/DHCA ANNUAL DUES ARE \$20. To join, please complete the following, write a \$20 check made out to NR/DHCA and mail both to NR/DHCA, 515 E. Carefree Hwy., # 300, Phoenix, AZ 85085-8839.  
*Annual Dues are payable in January. If you haven't submitted yours yet, please do so soon. We depend on your support!*

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Date: \_\_\_\_\_ New  Renewal

**Sponsoring Opportunity**

NR/DHCA now offers you a chance to sponsor the monthly newsletter and website- \$25 for 1 month and \$100 for 6 months. For a 12 month subscription, non-members pay \$150 and members pay \$125. Space is limited – 1<sup>st</sup> come, 1<sup>st</sup> served. See www.nrdhca.org for more details.

**NR/DHCA BOARD OF DIRECTORS**

<i>President:</i>	Alan Muller	602-432-2800
<i>Vice-President:</i>	Terry Marron	623-587-7039
<i>Communication:</i>	Teri Conrad	623-742-7306
<i>Treasurer:</i>	Connie Crandell	623-465-7881
<i>Directors:</i>	Peggy Biegler	623-465-0726
	Shareen Goodroad	623-742-0150
	Jerry Knorr	602-571-2073

*NR/DHCA Consultants:*

Sara Vannucci	480-239-7770
Paul H. McAllister	623-742-6514

*Committee Chairs:*

<i>Planning &amp; Development</i>	Ann Hutchinson	623-742-6514
<i>Litter Pick-up</i>	Jerry Knorr	602-571-2073
<i>Newsletter Editor</i>	Kara Knorr	602-882-2122

For more local information and upcoming events, please refer to our website: [www.nrdhca.org](http://www.nrdhca.org).

**EVERLAND ENGINEERING ASSOCS.**

*Consulting Civil Engineering*

<p><b>George R. Everland, P.E.</b>  <i>Principal</i>            515 E. Carefree Hwy.            PMB-327            Phoenix, AZ 85085-8839</p>	<p><b>Specializing in</b>            Grading &amp; Drainage Plans            Surveying Services            Site Planning            Permitting            Violation Notices</p>
<p>Phone: (623) 764-5286            E-mail: <a href="mailto:Geverland@aol.com">Geverland@aol.com</a></p>	<p>IN MARICOPA CO. JURISDICTION            AREAS &amp; ALL MUNICIPALITIES</p>

***Future Meetings -***  
 If you have any guest speaker suggestions, call Terry Marron at 602-525-0548.

***New email?***  
 Please send notice of new email address to [nrdhca@gmail.com](mailto:nrdhca@gmail.com) so that we can keep you in the know.

## Upcoming NR/DHCA Meetings

**Tuesday, September 13, 7:30 PM**

Guest speaker Mary Alice Daenzer, Arizona State Parks Ranger Specialist-Events within the Research and Marketing Section. Arizona State Parks is indispensable to the economies, communities, and environments of Arizona. Most State Parks are open but their schedules and future are a bit shaky. What does the future hold? How can you help? Mary Alice will provide us an update on the status of State Parks. She will share how volunteers like you are stewards for our precious natural resources. Mary Alice successfully interfaces with diverse community partners, supports them in becoming partners in creative and innovative state parks projects and increase visitation to the parks. Some of the events that she has been involved with through her job include the Arizona Game and Fish Expo, Arizona Highways Travel Show, Civil War Reenactment, Archeology Expo, Verde Valley Birding and Nature Festival.

This is a FREE event. NR/DHCA invites everyone to attend. For more information, call 602-432-2800 or 602-525-0548. Visit [www.nrdhca.org](http://www.nrdhca.org) for additional information.

Come and let NR/DHCA know what issues you think need to be addressed for our community and how you can help. Help NR/DHCA remain a fresh, vital, and relevant part of the community in their effort to preserve your rural community.

**Tuesday, October 11, 7:30 PM:** Speaker to be announced soon.

**Tuesday, November 8, 7:30 PM:** Speaker will be Maricopa County Attorney Bill Montgomery.

If you have any questions for any speaker or if you have a suggestion for a speaker for a future meeting, call Terry Marron at 602-525-0548.



## NEW RIVER/DESERT HILLS COMMUNITY ASSOCIATION, INC.

*Dedicated to the preservation of our Community and its rural life style*

**September 2011**

### **President's Note**

We would like to thank our new sponsor Nanette McClelland-Miller, State Farm Agent in Anthem. Nanette and family are also supporting members of NR/DHCA.

Included in this newsletter is a list of upcoming speakers that have been arranged by our Vice President Terry Marron.

We have recently been working with Maricopa County's Planning and Zoning on text amendments. Those are still in the works and when completed we should be able to publish them on our website or give you a link to the County's website.

I look forward to area residents attending our monthly meetings at the Crossroads Church on the second Tuesday of each month (said meetings are generally not conducted in July and August).

Please visit our website at [www.nrdhca.org](http://www.nrdhca.org). We encourage you to join our association, by completing your information on the membership form. You can then print and mail it, along with your \$20 check to the address on the form.

If you have an interest in sponsoring in our monthly newsletter, please contact me at [Alan-NRDHCA@MullerAZ.com](mailto:Alan-NRDHCA@MullerAZ.com) or give me a call at 602-432-2800.

Alan Muller

## Perry Mesa Symposium

You are invited and encouraged to attend the **Perry Mesa Symposium** on Saturday, September 10, 2011, from 8:00 a.m. to 4:30 p.m. at the Embassy Suites Hotel, located at I-17 and Greenway Road in Phoenix, AZ.

**The Symposium program is open to the public** and is designed to highlight what is known, what is being studied, and what is yet to be learned about several thousand years of prehistoric habitation on Perry Mesa and its immediate surroundings, located some 40 miles north of Phoenix. There are close to twenty speakers including professional, avocational, and academic archaeologists from across Arizona who will make presentations about the theories, studies, and findings of some 80 years of research.

It will be a day-long opportunity to learn about the prehistoric cultures around Perry Mesa, including the Agua Fria National Monument and parts of the Tonto and Prescott National Forests.

The Symposium is presented by the Friends of the Agua Fria National Monument.

Information about the Symposium, including the program, schedule, registration information, and hotel accommodations can be found by going to the web site:

**[www.perrymesasymposium.info](http://www.perrymesasymposium.info)**

## **Upcoming Events**

**Sept 1, Thursday, 7-10 PM - Community Emergency Response Team (CERT) training** begins. Runs 8 consecutive Thursday evenings at the Daisy Mountain Fire Department (DMFD) station - #141 (43814 N. New River Road). DMFD offers this FREE class developed by the Department of Homeland Security for Local Community Preparedness and tailored for the Daisy Mountain communities. Training is open to anyone who is at least 18 years old. Register now - email [CERT@DMFD.org](mailto:CERT@DMFD.org). Please include your name, address, phone number and email. Space is limited so register today.

**Sept 1, Thursday, 6:45-8:15 PM - Daisy Mountain Rock Club,** North Valley Regional Library, 40410 N. Gavilan Peak Parkway.

**Sept 2, Friday, 7:00 AM - "Breakfast with the Judge"** at Wolfley's Neighborhood Grill (Desert Ridge Marketplace, 21001 N. Tatum Blvd. #96 Phoenix): Judge Clancy Jayne is hosting his monthly breakfast scheduled and looks forward to your joining him. He will be

joined this month by Maricopa Board of Supervisor Chairmen Supervisor Andy Kunasek. His guest Speaker will be Secretary of State Ken Bennett.

**Sept 10, Saturday, 8:00 AM to 4:30 PM - Perry Mesa Symposium** at Embassy Suites Hotel, located at I-17 and Greenway Road in Phoenix. Fantastic one-day symposium regarding current studies of the prehistoric cultures in the Perry Mesa area hosted by the Friends of the Agua Fria National Monument. For more information, go to <http://aguafriafriends.org/>.

**Sept 10, Saturday, 7 AM to Noon - PIONEER VILLAGE CLEAN-UP DAY with PIZZA PARTY** following in Opera House. NEED LOTS of VOLUNTEERS PLEASE...in fact, bring your friends and family! Bring any landscaping or household cleaning tools with you, but please put your name on all items. DON'T FORGET GLOVES and HATS!!! Pioneer Village will have water.

**Sept 13, Tuesday, 7:30 PM - NR/DHCA Meeting - Guest Speaker will be Mary Alice Daenzer,** Arizona State Parks Ranger Specialist-Events within the Research and Marketing Section.

**Sept 17, Saturday, 8:00 AM - Litter Pick Up** - Meet us at the northeast corner of 7th Street and Carefree Hwy to help keep our community looking good. NR-DHCA picks up litter along 7th St from Carefree Hwy to Joy Ranch Rd 4 times per year. For more info call Jerry Knorr at 602-571-2073.

**Sept 20, Tuesday, Noon to 3 PM** - (3rd Tuesday of each month). **Chat with County Supervisor Andy Kunasek** at Daisy Mountain Fire Dept, 43814 N New River Rd.

**Sept 21, Wednesday, 6:30 PM** - (3rd Wednesday of each month). **Desert Hills Astronomy Club (DFAC)** at North Valley Regional Library in Anthem. Meets September through May inclusive except December. See [www.dfacaz.org](http://www.dfacaz.org) for more.

**Tuesdays - 5 to 9 PM, Kiwanis Larkin Arena** - Time practice nights for barrel racing. \$10 per rider.

**Every Thursday, noon-1 PM - Toastmasters** - Fish Tails Club: See <http://fishtalestm.org/>. Come to the Eagle Room of the Arizona Game and Fish at 5000 W. Carefree Highway (west of I-17 just past the Ben Avery Shooting Range entrance). Questions? Contact Mike Kaml at [mkaml@azgfd.gov](mailto:mkaml@azgfd.gov) or 623-236-7256. Everyone invited.

**1st and 3rd Thursday of each month, 7 PM - New River Kiwanis Club Meeting** at the Kiwanis Building at the New River Community Park. Everyone is invited.

**Tuesdays, 5 - 9 PM, Kiwanis Larkin Arena** -Time practice nights for barrel racing. \$10 per rider.

**Every Thursday, noon - 1 PM: Toastmasters** - Fish Tails Club: See <http://fishtalestm.org/>. Come to the Eagle Room of the Arizona Game and Fish at 5000 W. Carefree Highway (west of I-17 just past the Ben Avery Shooting Range entrance). Questions? Contact Mike Kaml at [mkaml@azgfd.gov](mailto:mkaml@azgfd.gov) or 623-236-7256. Everyone invited.

**1st and 3rd Thursday of each month, 7 PM - New River Kiwanis Club Meeting** at the Kiwanis Building at the New River Community Park. Everyone invited.

COMMITTED TO THE TIMELY, FAIR AND IMPARTIAL ADMINISTRATION OF JUSTICE

**CLANCY JAYNE**  
Desert Ridge Justice  
Justice of The Peace

Maricopa County Justice Courts  
18380 N. 40th Street  
Phoenix, Arizona 85032

[www.clancyjayne.com](http://www.clancyjayne.com)  
Phone: 602-372-7613  
[jayne@mcjc.maricopa.gov](mailto:jayne@mcjc.maricopa.gov)

## Planning & Zoning –

August 18 -

**TA2008004** Text amendment for the County Zoning Ordinances that addresses Outdoor Light Control Provisions. NR/DHCA agreed with the P&Z staff recommendation to approve. This revision represents a positive effort to reduce light pollution.

**TA2010012** Text Amendment to the County Zoning Ordinances regarding the Mobile and Manufactured Homes. NR/DHCA agreed with the P&Z staff recommendation to approve. This amendment was needed since the AZ Office of Manufactured Housing cancelled their agreement with the County for the permitting of Mobile and Manufactured Homes. Now applicants need to get a Planning and Zoning permit from Maricopa County first, and then go to the State for an Installation Permit.

**TA2011003** Text amendment for the County Zoning Ordinances regarding A frame signs and Light Pole Banner signs. NR/DHCA agreed with the P&Z staff recommendation to approve as it affects commercial districts only.

See <http://maricopa.gov/planning/> for latest text amendments being considered including those for the Sept. 15 P& Z meeting -- TA2011010 - Required Side Yards, TA2011011 - Continuing Existing Uses, TA2011012 – Grading and Drainage, TA2011013 - Distance Between Buildings, TA2011014 - Accessory Dwelling Units, TA2011017 – Farms and Roadside Stands, TA2011018 – Hillside. NR/DHCA believes these are positive changes. Let us know if you agree or disagree and why. We also have a summary on our home page - [www.nrdhca.org](http://www.nrdhca.org).

**Board of Supervisors (BOS)** - <http://maricopa.siretechnologies.com/sirepub/meetresults.aspx>

**TA2011007** Amendment to the County Local Additions and Addenda (LA&A) for the purpose of allowing utility-scale solar electric generating facilities to progress through the permitting and construction based on the set of codes in effect at the time of the initial permit application. NR/DHCA recommended approval.

**TA2011008** Text Amendment to the County Zoning Ordinances to remove ambiguity as it pertains to the applicability of construction codes for utility-scale solar development and conform with the TA2011007 amendment. NR/DHCA recommended approval.

Approve receipt of FY 2011-2012 grant funds from the State of Arizona, Office of the Attorney General, in the amount of \$529,600. These grant funds will support the direct costs of implementing victims' rights laws pursuant to Arizona Revised Statutes.

## MC Dept. of Transportation (MCDOT)

**August, 2011 Fig Springs Road** - MCDOT is preparing a "scoping" report for the proposed improvements to Fig Springs Road - approximately 0.90 miles from New River Road to 7th Avenue. It is currently an unpaved, non-engineered road constructed partially on public right-of-way. The Project is being designed as a paved Rural Minor Collector, with improve substandard roadway geometry for safety and accessibility. The included drainage improvements will create all weather access. Over the next few weeks, MCDOT will have personnel conducting various surveys and inspections. No timeline has been given for the project. Contact Roberta Crowe, Public Information Officer at 602-506-8003 or [robertacrowe@mail.maricopa.gov](mailto:robertacrowe@mail.maricopa.gov).

**2013 New River Rd: Skunk Creek to Country Rd** - improve the alignment of the S-Curve. Construction is slated for FY 2013.

**2014 New River Rd: Desert Hills Dr to 10th St** - improve the alignment of the road, provide a continuous left turn lane and paved shoulders. Construction is slated for FY 2014.

**2014 New River Rd: Circle Mtn Rd to Skunk Creek** - improve the alignment of the road, provide a continuous left turn lane and paved shoulders. Work is scheduled to start in FY 2014.

**2014 New River Rd: Country Rd to 27th Ave** - improve the alignment of the road and provide a continuous left turn lane and paved shoulders in order to make the road safer. The design began in FY 2011. Construction is slated for FY 2014.

**2014 New River Rd: I-17 Frontage Rd to 27th Ave** - improve the alignment of the road, provide a continuous left turn lane and paved shoulders. Construction is slated for FY 2014.

**2016 New River Rd: 10th St to Circle Mtn Rd** - improve the alignment of the road, provide a continuous left turn lane and paved shoulders. Scoping is to start in FY 2012. Construction is slated for FY 2016.

See <http://www.mcdot.maricopa.gov/technical/tip/downloads/08-Proj.pdf> for more details.

**Sweethearts Gourmet Donuts**  
3655 W. Anthem Way Ste B135  
Anthem, AZ 85086  
(623) 551-2664  
(In Anthem market place center)  
[sweetheartdonuts.webs.com](http://sweetheartdonuts.webs.com)



Business Hours  
Mon - Fri 5am - 5pm  
Sat 5am - 2pm  
Sun 5am - 1pm

Always 13 in a dozen!  
Donuts you'll fall in Love with!

For more local information  
and upcoming events,  
please refer to our website:  
[www.nrdhca.org](http://www.nrdhca.org).

**Daisy Mountain Fire Department is proud to present -**  
**Community Emergency Response Team (CERT) Training**

Developed by the Department of Homeland Security for Local Community Preparedness, this 24 hours of training is provided FREE of charge. This class is tailored to the Phoenix area and more specifically, the Daisy Mountain communities. Training is open to anyone who is at least 18 years old. Register now. Email [CERT@DaisyMountainFire.org](mailto:CERT@DaisyMountainFire.org). This e-mail address is being protected from spambots. You need JavaScript enabled to view it - please include your name, address, phone number and email. ***Space is limited - register today.***

**CERT Training will teach participants to:**

1. Describe the types of hazards most likely to affect their homes and communities.
2. Describe the function of CERT and their roles in immediate response.
3. Take steps to prepare themselves for a disaster.
4. Identify and reduce potential fire hazards in their homes and workplaces.
5. Work as a team to apply basic fire suppression strategies, resources, and safety measures to extinguish a burning liquid.
6. Apply techniques for opening airways, controlling bleeding, and treating shock.
7. Conduct triage under simulated conditions.
8. Perform head-to-toe assessments.
9. Select and set up a treatment area.
10. Employ basic treatments for various wounds.
11. Identify planning and size-up requirements for potential search and rescue situations.
12. Describe the most common techniques for searching a structure.
13. Use safe techniques for debris removal and victim extrication.
14. Describe ways to protect rescuers during search and rescue.

**Class Schedule:**

8 consecutive Thursday evenings  
Beginning September 1st, 2011  
7:00 pm to 10:00 pm

(You must attend all 8 sessions to receive a certificate of completion. There is also a ninth evening of class for anyone who needs to makeup a missed class.)

***About CERT..***

The Federal Emergency Management Agency began promoting nationwide use of the Community Emergency Response Team (CERT) concepts in 1994. In 2004, Daisy Mountain Fire Department formed its own CERT to assist the communities of Anthem, Desert Hills and New River.

CERT training promotes a partnering effort between emergency services and the people that they serve. The goal is for emergency personnel to train members of neighborhoods, community organizations, or workplaces in basic response skills. CERT members are then integrated into the emergency response capability for their area.

If a disastrous event overwhelms or delays the community's professional response, CERT members can assist others by applying the basic response and organizational skills that they learned during training. These skills can help save and sustain lives following a disaster until help arrives.

CERT members maintain and refine their skills by participating in exercises and activities. They can attend supplemental training offered by Daisy Mountain Fire Department and other organizations to further their skills. CERT members may also volunteer for projects that improve community emergency preparedness.

**Location :** Daisy Mountain Fire Station 141, 43814 N. New River Rd., New River, AZ 85087  
**Contact :** Call Paul Schickel at 623-695-1424 with any questions

## DVUSD Receives Certificate of Achievement for Excellence in Financial Reporting

On August 17, 2011, the Deer Valley Unified School District (DVUSD) of PHOENIX, Arizona had been awarded the Certificate of Achievement for Excellence in Financial Reporting for preparing an award-winning Comprehensive Annual Financial Report (CAFR). The Certificate of Achievement for Excellence has been presented to DVUSD Director of Finance Dale Splittberger by the Government Finance Officers Association of the United States and Canada (GFOA).

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting which presents a significant accomplishment for DVUSD. The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR. The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.

## TIME TO CLEAN OUT YOUR CLOSETS!

### Deer Valley Unified School District and Swift Charities for Children Form Fundraising Partnership

Need room in your closet for your fall clothes? Have the kids outgrown their summer clothes? Deer Valley Unified schools have the solution! Donate your used clothing, shoes, accessories, and linens to your neighborhood DVUSD school. Look for the Swift Charities for Children "Big Blue" collection boxes on a Deer Valley school campus to drop off your donation.

Deer Valley Unified and Swift Charities for Children are partnering to help raise funds for children's charities and DVUSD schools. Swift Charities for Children will take all clothing donations at each DVUSD school and turn them into cash. DVUSD schools can receive up to \$1000 based on the amount of clothing collected which will be disbursed at the end of the calendar year.


The New River/Desert Hills Community Association is a non-profit volunteer organization dedicated to protecting our community and preserving its rural lifestyle. We do this by keeping ourselves informed and providing broad input to a wide array of county, state, and federal agencies and elected officials.

These meetings are your opportunity to be part of the solution.

Come, enjoy and join!  
Call 602-432-2800  
or visit  
[www.nrdhca.org](http://www.nrdhca.org)  
for more information.

**Brad Hill**  
Financial Advisor

**Edward Jones**  
MAKING SENSE OF INVESTING



2005 W. Happy Valley Rd., Ste 140  
Phoenix, AZ 85085  
Bus. 623-516-7755 Cell 480-243-5325  
Fax 877-479-2097  
[brad.hill2@edwardjones.com](mailto:brad.hill2@edwardjones.com)  
[www.edwardjones.com](http://www.edwardjones.com)

**STATE FARM**  
Auto Life Fire  
INSURANCE

Providing Insurance and Financial Services  
[www.nanettemiller.com](http://www.nanettemiller.com)



**Nanette McClelland-Miller**  
Agent  
[nanette@nanettemiller.com](mailto:nanette@nanettemiller.com)

Gateway Office Park  
42104 N Venture Drive, Suite C118  
Anthem, AZ 85086

Office: 623.742.6866  
Fax: 623.742.6870

  Find us on facebook

**Century 21**  
Desert Estates Realty

Outlets @ Anthem  
4250 West Anthem Way—Ste # 430  
Anthem, AZ 85086

LET US PUT YOU ON THE  
**FAST TRACK**  
TO A PRE-APPROVED SHORT SALE!



Your bank is offering a way to SELL your home and settle the loan without you paying a dime!  
CALL TODAY—DO NOT DELAY!

**623.742.6994 - 1-877-742-6994**

Each Office is Independently Owned and Operated. © 2010 Century 21 Real Estate LLC. CENTURY 21® is a registered trademark licensed to Century 21 Real Estate LLC. Equal Housing Opportunity.