



NEW RIVER/DESERT HILLS COMMUNITY ASSOCIATION, INC.

Dedicated to the preservation of our Community and its rural life style

February 2011

Volume 11, Number 2

February 8, 7:30 PM AZ State Representative Amanda Reeve

at
Crossroads Christian Fellowship
42425 N. New River Rd., New River, Arizona

NR/DHCA Meetings

Feb. 8- 7:30 PM-Arizona State Representative for our area, Amanda Reeve, will be the speaker at the Tuesday, February 8, 7:30 PM meeting.

Amanda has represented us since she was appointed February 2010 and will continue since she was elected in November 2010. She serves on 3 committees: 1) Environment (Chair), 2) Energy and Natural Resources (member), and 3) Higher Education, Innovation and Reform (member). As our Representative, she strives to create economic development and sustainability, reduce burdensome government regulations, reform our educational system, all while being a fiscally responsible steward of your tax dollars.

Amanda grew up on The Reeve Hereford Ranch in Durango, Colorado with her amazing, supportive, and loving family. She completed her undergraduate degree at California State University, Sacramento and moved to Phoenix, Arizona in 2000. She is currently finishing up her Master's degree in the Environmental Technology Management graduate program at Arizona State University.

Come, enjoy, and learn! Everyone is invited to attend this public meeting. If you have questions for the Amanda Reeve, you may submit them in advance by emailing NR/DHCA at nrdhca@gmail.com. NR/DHCA invites all the community to attend this important meeting. For more information, contact Terry Marron at 623-587-7039, email nrdhca@gmail.org, or visit www.nrdhca.org.

Mar. 8 – NR/DHCA is seeking ideas for their March 8 meeting. In addition to ideas for speakers, NR/DHCA needs feedback on the value of having community monthly meetings. Having monthly public meetings is a lot of work. It is also getting harder to come up with speakers. The NR/DHCA board is considering having either public meetings on a quarterly basis (i.e., 4 times a year instead of 11) or going completely virtual/electronic and having public meetings on an as-needed basis (i.e., social get togethers, biennial candidates forum, etc.) Members need to send us a note/email and let us know what they think.

County Boards

Board meetings agendas are at:
www.maricopa.gov/planning/agenda.asp

Board of Supervisors

- **Jan. 12 Approved TA2010014** - Text Amendment (TA) that would allow home daycare for up to a certain number of children to be a use by-right; specific conditions need to be met but the use would not require a Special Use Permit. This change distinguishes the use from a group home. Check with Planning & Development if this applies to you.
- **Jan. 26** – No items of apparent interest to our area.
- **Feb. 9.** The Text Amendment 8th draft **Sign Code**; the draft can be viewed http://www.maricopa.gov/pr_detail.aspx?releaseID=1622. P&Z has already approved the amendment and the staff report is available on the website www.maricopa.gov/planning - public meetings.

Planning & Zoning Jan. 25 TAC

- **Z2010107** at 38035 N. 25 Avenue Desert Hills AZ 85086. St. Charles Tower Inc. with owner Greg and Ann Bond request a Special Use Permit, 80' cell tower w/wind turbine atop (with lights).
- **Z2010108** at 35819 N. 1st Avenue, Desert Hills 85086. St. Charles Tower Inc. with owner Brent and Lynn Rollins Trust request a Special Use Permit, 80' cell tower w/wind turbine atop (with lights).

Feb. 10

- **TA2010020.** Proposed change to ordinance regarding grading - A project that consists solely of the grading and/or paving of a recorded public ingress/egress easement located within the areas as specified under article 1504.5.3.a and 1504.5.3.b (NEW), in which case the department shall only require a zoning clearance only.
http://maricopa.gov/pr_detail.aspx?releaseID=1633
- **TA2010021.** Proposed change to ordinance regarding Subdivision Regulations (MCSR) in regard to Phased Preliminary Plats.
http://maricopa.gov/pr_detail.aspx?releaseID=1634
- **TA2010022.** Proposed change to ordinance regarding Maximum Heights. The maximum building height will solely reference a

maximum number of feet – 30 feet in **RURAL-43** (Rural Zoning District - One Acre per Dwelling Unit) that we have in our area. Also states that accessory buildings and structures shall be limited to the maximum height permitted for a principal building in the zoning district unless otherwise specified, and that the maximum height for electric transmission line support structures shall be 120'.

http://maricopa.gov/pr_detail.aspx?releaseID=1635

Board of Adjustment/ Drainage Review Board January 19

- **BA20100029** at 317 W. Olesen Road. Larry Rolando requests variance for hillside disturbance and retaining wall height requirements. NR/DHCA is studying this request. County Staff also recommended denial. A strict interpretation of the ordinance would NOT work an unnecessary hardship, and that granting of these variances might not damage the intent and purpose of the zoning ordinance.



Community Events

- **Feb. 3, 6:45- 8:15 PM** - Daisy Mountain Rock Club, North Valley Regional Library, 40410 N. Gavilan Peak Parkway
- **Feb. 4, 8 AM** Roundtable breakfast meeting with Andy Kunasek (Maricopa County Supervisor for our area) in banquet room at Bill Johnson's Big Apple, 16810 N. 19th Ave (19th Ave & Bell). Speaker is Doug Ducey Arizona State Treasurer Everyone invited.
- **Jan 19, 6:30 PM**- Desert Foothills Astronomy Club (DFAC) meets every 3rd Wednesday of each month at North Valley Regional Library in Anthem. September through May inclusive except December. See www.dfacaz.org for more
- **Tuesdays 5:30 pm.** Time Only Barrels, Larkyn Arena.
- **1st and 3rd Thursday of each month, 7:00 PM** – New River Kiwanis Club Meeting at the Kiwanis Building at the New River Community Park. Everyone invited.

Notice of March, 2011 Board Elections

There are director and officer positions available. Anyone who is a paid member is eligible to be on the board. Without at least 2 new board members, NR/DHCA is in serious danger of disbanding. Please step up and help keep a worthwhile organization that fulfills a key role in our community to keep going – WE NEED YOU! Anyone interested, please contact Shareen Goodroad at 623-742-0150

Maricopa Parks and Recreation

For information on vacancies and opportunities in specific parks, please contact the park you're interested in at the numbers listed below:

- Cave Creek Regional Park. The park is currently accepting applications for summer hosts and volunteers. Please phone 623.465.0431 for additional information.
- Desert Outdoor Center at Lake Pleasant. The park is currently accepting applications for summer hosts and volunteers. Please phone (602) 372-7460 for additional information.
- For other opportunities, see <http://maricopa.gov/parks/volunteer.aspx>

Fraze
Water Well Drilling LLC.

WELL DRILLING & PUMP

623-465-5511
 Fax: 623-742-7147
 ROC 186810
 DWR 717

PO Box 42403
 Phoenix, AZ 85080
 info@waterinthehole.com

Advertising Opportunity

NR/DHCA now offers advertising space in its monthly newsletter and on its website- \$25 for 1 month and \$100 for 6 months. For a 12 month subscription, non-members pay \$150 and members pay \$125. Space is limited – 1st come, 1st served. See www.nrdhca.org for more details.

If you change your email address, please send an email notice to nrdhca@gmail.com so that we can keep you in the know.

NR/DHCA BOARD OF DIRECTORS					
President	Shareen Goodroad	623-742-0150	Member at large	Ed Grant	623-465-7667
Vice-President	Terry Marron	623-587-7039	Member at large	Jerry Knorr	602-571-2073
Communications	Teri Conrad	623-742-7306	Newsletter Editor	Peggy Biegler	623-465-0726
Treasurer	Connie Crandell	623-465-7881			
NR/DHCA CONSULTANTS	Sara Vannucci	480-595-7462		Paul H. McAllister	623-742-6514
COMMITTEE CHAIRS	Planning & Development - Ann Hutchinson, 623-742-6514				
	Litter Pick-up: Jerry Knorr, 602-571-2073				

NR/DHCA ANNUAL DUES ARE \$20. To join, please complete the following, write a \$20 check made out to NR/DHCA and mail both to NR/DHCA, 515 E. Carefree Hwy., # 300, Phoenix, AZ 85085-8839. **Annual Dues are payable in January. If you haven't submitted yours yet, please do so soon. We depend on your support!**

Name _____ New Renewal
 Address: _____ City, State, Zip: _____
 Phone: (_____) _____ E-Mail _____ Date: _____

New River/Desert Hills Community Association, Inc.
 515 E. Carefree Hwy. # 300
 Phoenix, AZ 85085-8839
<http://www.nrdhca.org>

**Next meeting
 February 8, 7:30 PM
 2011 Dues are Due Now!!!**